



# Sedgwick County Extension Master Gardeners



## Community Garden Grant Application

The Sedgwick County Extension Master Gardeners Community Garden Grant is available to any new or established community garden in Sedgwick County. The grant will provide tools, seeds, plants, irrigation equipment, raised beds, or soil improvement materials worth \$100 to \$250 per garden. If you have questions, contact Rebecca McMahon at 316-660-0100 or [rmcMahon@ksu.edu](mailto:rmcMahon@ksu.edu).

**Application Deadline:** March 9, 2012 by 5 p.m.

**Submit applications to:**

Sedgwick County Extension  
Attn: Rebecca McMahon  
7001 W. 21<sup>st</sup> St. N  
Wichita, KS 67205  
Fax: 316-722-1432  
Email: [rmcMahon@ksu.edu](mailto:rmcMahon@ksu.edu)

1. **Garden Name:** \_\_\_\_\_
2. **Garden Location (address):** \_\_\_\_\_
3. **Name of Applicant/Contact:** \_\_\_\_\_
  - a. Phone Number: \_\_\_\_\_
  - b. E-mail Address: \_\_\_\_\_
  - c. Mailing Address: \_\_\_\_\_
4. **Is this a new (for 2012) community garden?** Yes \_\_\_\_\_ No \_\_\_\_\_
  - a. If no, what year was the garden established? \_\_\_\_\_
  - b. If yes, have you identified a source for water? \_\_\_\_\_ How close? \_\_\_\_\_
5. **How many people are regularly involved in the community garden?** \_\_\_\_\_
  - a. What is your goal for the number of people involved in the garden? \_\_\_\_\_
  - b. Are there any restrictions on who can participate in this garden? \_\_\_\_\_
    - i. If yes, please describe: \_\_\_\_\_
6. **Is the community garden associated with any organization or group?** Yes \_\_\_\_\_ No \_\_\_\_\_
  - a. If yes, please list \_\_\_\_\_
7. **Approximate size of the garden area:** \_\_\_\_\_

**8. What type of community garden is this?**

- a. Allotment Garden (individual plots for rent)
- b. Communal Garden (everyone gardens together)
- c. Charity/Food Bank Garden (produce donated to needy)
- d. School/Youth Garden
- e. Other (Please describe) \_\_\_\_\_

**9. If your garden is an allotment garden:**

- a. Plot size(s): \_\_\_\_\_
- b. Plot fees: \_\_\_\_\_
- c. Do you have plots available for 2012? \_\_\_\_\_

**10. If your garden is a charity/food bank garden:**

- a. Where do you donate the food? \_\_\_\_\_

**11. If your garden is a school/youth garden:**

- a. Ages/Grades of children involved: \_\_\_\_\_
- b. Approximate number of children: \_\_\_\_\_
- c. Do you have structured lessons or curriculum in use? \_\_\_\_\_

**12. Please provide a description of the community garden, **not to exceed 300 words**. The description should include the goals/purpose and background/history of the garden. Also tell about the biggest challenges the garden faces and how the grant will help your garden overcome those challenges. You may attach pictures of the garden as well.**

## 13. Project Budget

- May include tools, seeds, plants, irrigation supplies, raised beds, or soil improvement materials.
- May NOT include water bills, salaries/stipends, etc.
- **Please list items in order of preference, as some grants may be partially funded.**
- We prefer to fund projects where we can supply the materials/items requested rather than the money.
- If you are unsure if an item is acceptable, please contact Rebecca McMahon at 316-660-0100.

14. Please provide 2-3 references from people that are either involved in the garden or are familiar with the garden.

Name: \_\_\_\_\_

Phone Number:

Email Address:

### Involvement with Garden:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Involvement with Garden: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address:

### Involvement with Garden: